IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEB 0 7 2005 Applicant(s): BENZ et al. Group Art Unit: 1713 10/663,926 Serial No.: Examiner: Unassigned Confirmation No.: 2296 Filed: September 16, 2003 134.01910101 Docket No.: (P-10909.00) Title: COMPOUNDS CONTAINING QUATERNARY CARBONS AND SILICON-CONTAINING GROUPS, MEDICAL DEVICES, AND METHODS Commissioner for Patents Mail Stop Amendment P.O. Box 1450 Alexandria, VA 22313-1450 We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate): An itemized return postcard. X A Petition for Extension of Time for __ month(s) and a check in the amount of \$___ for the required fee. A Supplemental Information Disclosure Statement (2 pgs); 1449 forms (1 pgs); and copies of 4 documents cited on the 1449 form. A check in the amount of \$___, for A certified copy of a __ application, Serial No. __, filed _____, the right of priority of which is claimed under 35 U.S.C. §119. Other:. Amendment No Additional fee is required. The fee has been calculated as shown: Fee Calculation for Claims Pending After Amendment Pending Claims Claims Paid for Number of Cost per **Additional Fees** after Earlier (2) Additional Additional Required Amendment (1) Claims (1-2) Claim **Total Claims** x \$50 =Independent x \$200 =Claims One or More New Multiple Dependent Claims Presented? If Yes, Add \$360 Here → Total Additional Claim Fees Required Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed. CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed/to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on this _ _ day of February, 2005. MUETING, RAASCH & GEBHARDT, P.A. Customer Number: 26813 Ann M. Mueting Reg. No.: 33,977 Direct Dial: 612-305-1217

Facsimile: 612-305-1228



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	BENZ et al.)	Group Art Unit:	1713
Serial No.:	10/663,926)	Examiner:	Unassigned
Confirmation	No.: 2299)		U
)		
Filed:	September 16, 2003)		
)		
For:	COMPOUNDS CONTAINI	NG OU	ATERNARY CARBO	NS AND SILICON-

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

CONTAINING GROUPS, MEDICAL DEVICES, AND METHODS

Commissioner for Patents Mail Stop Amendment P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed are copies of documents which Applicants bring to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. §609, the information cited in the present Supplemental Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

Applicant(s): BENZ et al. Serial No.: 10/663,926 Filed: September 16, 2003

For: COMPOUNDS CONTAINING QUATERNARY CARBONS AND SILICON-CONTAINING GROUPS, MEDICAL DEVICES

AND METHODS

The Examiner is invited to contact Applicants' Representatives at the belowlisted telephone number if they can be of any assistance during prosecution of the present application.

CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450 Alexandria, VA 22313-1450, on this day of February, 2005

Ann M. Mueting

Date

AMM/skd

Respectfully submitted for

BENZ et al.

By

Mueting, Raasch & Gebhardt, P.A.

P.O. Box 581415

Minneapolis, MN 55458-1415

Phone: (612)305-1220 Facsimile: (612)305-1228

Customer Number 26813

Ann M. Mueting Reg. No. 33,977

Direct Dial (612)305-1217

INFORMATION
DISCLOSURE
STATEMENT
\\(\)\\\\^\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
FEB 0 7 2005 W
HADELAH O
BADELLE

Atty. Docket No.: 134.01910101 (P-10909.00)	Serial No.: 10/663,926		
Applicant(s): BENZ et al.	Confirmation No.: 2299		
Application Filing Date: Sept. 16, 2003	Group: 1713		
Information Disclosure Statement mailed: Lebragan 4 2005			

U.S. PATENT DOCUMENTS

0.00.11.11.21.11.20.00.11.121.11.20							
Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate

FOREIGN PATENT DOCUMENTS

Examiner	Сору	Document Number	Date	Country	Class	Subclass	Trans	lation
Initial	Enclosed			<u></u>			Yes	No
	X	WO 97/16467	05/09/97	PCT				
	X	WO 02/053612 A2	07/11/02	PCT				
	v=::							

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

	Document Description
X	Schwendeman et al., "Precisely Placed Gem-Dimethyl Branching in ADMET Polyethylene," Abstract from poster, Spring National American Chemical Society meeting, Orlando, FL, April 7-11, 2002, <i>Polymer Preprints</i> , 2002, 43(1):280.
X	Schwendeman et al., "Amorphous Telechelic Hydrocarbon Diols by ADMET," Abstract from poster, Spring National American Chemical Society meeting, Orlando, FL, April 7-11, 2002, <i>Polymer Preprints</i> , 2002, <i>43</i> (1):282.

EXAMINER	Date Considered
*Examiner: Initial if citation considered, whether or not citation is in co conformance and not considered. Include copy of this form with next co	onformance with MPEP 609; Draw line through citation if not in ommunication to applicant.